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## Miami Beach Finally Finds Hotel Barring Jews In '51

MIAMI BEACH—This city which used to be studded with hotels which barred Jews, has finally found one that "discriminates against persons of the Jewish faith", but it had to go mighty far up the beach to do so.

The hotel is the Kenilworth, located at Ocean and 102 St. Thomas E. Raffington, managing director, refused to reply to two letters from Sam W. Shapiro, Florida Anti-Defamation League chairman. The letters offered to discuss with Raffington charges current that his hotel was anti-Jewish.

Mr. Shapiro in making public the text of his letters in The Jewish Floridian declared that his office had received "many inquiries concerning this matter".

## 'Desert Fox' Won't Praise Rommel; No Pressure To Drop 'Wall'-Cantor

JACKSONVILLE, Fla.—Eddie Cantor assured Mrs. Theodore Moscovitz, wife of the publisher of The Southern Jewish Weekly, of this city, that when Daryl Zanuck makes "The Desert Fox," "it won't be anything that will place Rommel, in a favorable light".

The famous Jewish comedian told this to Mrs. Moscovitz, she reported in her column, "Musings" when she brought up the matter of the cancellation of plans to make a movie of John Hersey's "The Wall."

Cantor declared that he happened to know something about the decision not to film "The Wall."

"David Selznick paid a great deal of money for 'The Wall' and in working over the script they saw that it just would not have enough in it to interest the general public."

Cantor denied that the state department had anything to do with the cancellation.

"Please remember," he admonished Mrs. Moscovitz, "that making pictures is a business, and the producers are out to make profits. They are not interested in what you or I or our brothers would like to see made."

"Don't forget," he added, "that they have a board of stockholders to satisfy."

Cantor said that Zanuck is a



EDDIE CANTOR  
No Pressure

"public-minded citizen." "Zanuck" Cantor said, "made 'Gentlemen's Agreement.'"

## Occult Powers Don't Cure Sterility

### RABBI (MAGICIAN) GETS 4-MONTH TERM

JERUSALEM—(WNS)—Because a gullible shoemaker here wasn't cured of sterility after parting with 150 pounds, a popular Sephardic rabbi renowned for his occult power was given the opportunity to practice his skills in a city jail.

The victim, himself a Sephardic Jew, had been married for close to twenty years without the blessing of children. During those years he and his wife had been going to doctors, offered special prayers in synagogues, resorted to grandmother medicines and quack healings, but none of their efforts resulted in fruit.

Finally the forty-two-year-old Jehiel Salah was advised by kindly souls to consult with Rabbi Shimon Ben Yehai Zarum, one of the reputed Jerusalem miracle workers.

At first the magician placed his eager patient before a bowl of water surrounded with black candlesticks and intoned special prayers. Later he gave the shoemaker a small bag and told him to keep it as a headpiece when going to sleep. This ceremonial was to last fourteen nights. But the eager shoemaker lost his

patience and, on the tenth night, he opened the mysterious bag.

As he looked at its contents, the gullible shoemaker trembled with anger. For all it contained was bread labels. Seething with anger, he strolled off to the nearest police station in the middle of the night and filed a complaint against the conjuror.

After listening to the complainant, Judge Galan ordered the wonder maker to return the money and sentenced him to a four-month jail term. This was the first time that judicial action had been taken against the miracle-making clan in Jerusalem.

El Al, the Israel Air Lines, has opened the first air stewards training school at Lydda airport.

## Temple Closes Banquet At Picketed Hotel

STEUBENVILLE, O.—Following the lead of Hadassah which moved its annual Donor affair from local hotel which is being picketed, temple Beth El (Reform) has shifted its annual banquet to the Temple.

Guest speaker for the occasion, will be Rabbi Solomon B. Freehof, of Pittsburgh.

Rabbi Harold B. Waintrub is spiritual leader of Beth El.

## He Saved 36,000

### World Honors Julius Heuttner

GOETEBORG, Sweden — (WNS)—Delegates from fifteen nations, and many people whom he saved from certain death at the hands of the Nazis, paid tribute here to seventy-year-old Julius Heuttner at a dinner attended by this country's leading figures and foreign delegations.

Prior to the reception thousands of people, including high foreign diplomats, passed before Heuttner's home in tribute to his humanitarian efforts in saving 36,000 people, 20,000 of whom are now in the United States. Heuttner stood on the balcony of his house as the procession passed by, shedding tears as he recognized some of the people he saved and important dignitaries who came to honor him. The city was in festive mood, with all homes covered with Swedish and foreign flags. A huge orchestra on the square played the Swedish national anthem and folk songs while hundreds of people he befriended shouted greetings.

Heuttner began his rescue work in 1933, when Nazi terrorism was rising rapidly over Germany. In cooperation with the Swedish Red Cross and the Mosaic Society, he helped Jews escape Germany to Sweden. When the Jewish refugees from Germany reached Sweden, Heuttner opened

## All Work For Israel Via Agency-Goldmann

NEW YORK—All activities for Israel from any American group will be channelled through the American Section of the Jewish Agency, if a prediction of Nahum Goldmann, chairman of the American Section, is accurate.

Returning from a trip to Israel Mr. Goldmann said a law giving the Jewish Agency such powers would soon be passed by the Knesset.

Just how this would affect activities in behalf of Israel by the American Jewish Committee and



GOLDMANN

Mr. Goldmann told the conference of the Zionist Federation of Great Britain and Ireland that the Jewish Agency would have "special status as the coordinator and spokesman for Diaspora Jewry in all their efforts for, and in, Israel."

### Problems More Complicated

Dr. Goldmann told the British conference that "Jewish society in Israel was today less Zionist in spirit than before the establishment of the state." He said that "the emergence of Israel had complicated rather than fa-

cilitated the problem of world Jewry."

Goldmann made these remarks in the course of a declaration on the present crisis in Zionism. He said that "revolutionary movements—and Zionism was one of them—usually experience a deep crisis when at the hour of victory they mistook what was only the beginning of the realization of their ideal for the fulfillment of their fundamental aims."

### Lists 3 Unrealized Aims

The establishment of the state, Dr. Goldmann explained, "meant the creation of an instrument to implement the three other main aims of Zionism." These he listed as (1) the solving of the problem of Jewish homelessness; (2) the creation of a new society which would reflect the spirit of Jewish history and Jewish civilization and (3) the assertion of the principle of Achad Ha'am—one people united by past history and by faith in a common future."

Goldmann declared that not one of these aims had yet been realized.

## RABBI WOULD WITHDRAW BID TO KOUSSEVITZKY

NEW YORK—Irrked by the invitation to Serge Koussevitzky to conduct at the festival in 1953 marking the 3000th anniversary of both Jerusalem and King David, Rabbi Joseph I. Singer declared here that it should be withdrawn.

Spiritual leader of the Manhattan Beach Jewish Center, Rabbi Singer said that he was "certain that there are enough Jewish conductors that we do not have to rely on a convert to inspire us in this great anniversary."

Rabbi Singer was referring to the story in The NJPost (March 23, 1951) in which Mrs. Koussevitzky told a reporter in an exclusive interview that no further implications were to be made from her husband's interest in Israel. Mrs. Koussevitzky revealed that her husband had entered the Greek Catholic Church in Moscow when only 14 years old.

Rabbi Singer declared that Koussevitzky's participation in the festival would be "the greatest insult."

## No Need for Agency In London Say Deputies

ENGLAND — The British Board of Jewish Deputies has taken a stand against continuation of the British Section of The Jewish Agency, it was reported here.

The Eretz Israel Committee of the Deputies has advised the British Section of the Jewish Agency that it "considered the further existence of the British Section . . . not necessary", according to The Jewish Chronicle of London.

## Rabbi Bernstein Tells How 'Life Article' War Born

How he came to write the now famous article in Life on "What Jews Believe" was revealed this week by Rabbi Philip Bernstein, as announcement was made of publication of a book by the same name by Farrar, Straus and Co. The book is three times the length of the "Life" article.



Rabbi Bernstein told how three rabbis before him had been commissioned to write the article. In each case their articles had been rejected by the magazine.

Finally last summer, Dr. Bernstein said, he was advised by Dr. Daniel Poling to try his hand at it. He met Dr. Poling while both were participating in an interfaith ceremony at Aaronburg marking the 150th anniversary of a gift of land by a Jew named Aaron Levi for the erection of a Christian Church. Dr. Poling offered to consult Henry Luce, the publisher of Life, which led to the writing of the article.

Immediately on publication, both Rabbi Bernstein, who is president of the Central Conference of American Rabbis (Reform) and Life received an avalanche of mail. This led to suggestions for publishing the article in book form.

No single article in Life ever resulted in so many letters from readers.

The Union of American Hebrew Congregations is co-operating with the publishers in the venture.



## SYNAGOGUE CANCELS SERVICES TO JOIN IN BAR MITZVAH AT TEMPLE

STEUBENVILLE, O.—In one of the most unusual occurrences in the history of American Judaism, Congregation B'nai Israel (Conservative) here cancelled services for last Friday night.

The services were not held, Rabbi Joseph Smith explained in the bulletin, in order "to permit worshippers to participate in the Temple (Beth El) bar mitzvah of Alan Eisner, son of Mr. and Mrs. Arthur Eisner."

"After all," Rabbi Smith wrote in the bulletin, "whether we worship in shul or in the Temple, we still belong to the same family and will want to share the nachas of Mr. and Mrs. Arthur Eisner."

The bulletin did not say whether this was the first time a service had ever been cancelled in order to allow the community-wide celebration of a bar mitzvah.

Home Grown Correspondents  
The National Jewish Post

## Fourth of Stalin Prizes Goes To Jews, Report

LONDON—Approximately one out of four persons who were awarded Stalin prizes for outstanding achievement in the field of science during the past years, are Jewish, The Jewish Chronicle of London, reports.

Quoting "a correspondent", the paper said the annual list of prize-winners included the names of many Jews.

A First Class Prize, worth 200,000 roubles, for research in acoustics went to Lazar Rosenberg, while Useiyeich Michael won a similar prize for research in medicine. Second Class Prizes, valued at 100,000 roubles were awarded to Israel Gelfand, head of the Mathematical Institute of the Soviet Academy of Science and Dr. Herman Rubinstein, a professor at Moscow University.

The paper added that at least fifty Jewish directors of industrial enterprises also received First Class awards.

## Says Setting Up Organic Community Tougher Than Creation Of Israel

By BEN GALLOP

National Jewish Post Correspondent  
NEW YORK—The building of a successful movement or organic Jewish communities in America will be a vastly more difficult task for Jewry than was the creation of Israel, Dr. Mordecai M. Kaplan said this week.

Surveying progress in that field from the vantage point of an approaching 70th birthday, which will be marked by special ceremonies in a half dozen cities this month and next, Dr. Kaplan was pessimistic about the immediate prospect for such communities but hopeful about the long-range prospects.

The founder of the Reconstructionist Movement explained that an American Zionist could and did go about his work on behalf of a Jewish State without any radical changes in his way of life as a Jew.

### Demands Profound

But an organic community demands immediate and profound changes in the outlook of a Jew who is a member of it, he said.

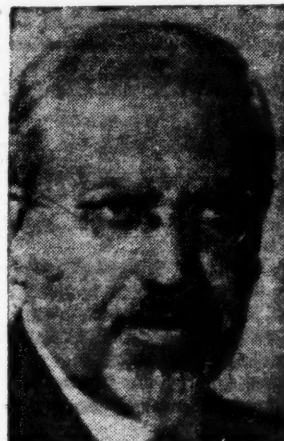
Outlining Reconstructionist theory, he said that the active American Jew is now identified in terms of membership in one or more specific Jewish organizations, and that each organization is sovereign in the community.

Such sovereignty is not compatible with loyalty to the concept of the organic community, in which the member gives his Jewish loyalty not to a specific Jewish organization, such as B'nai B'rith or the Zionist organization of America district, but to the community as such.

### Would Not Impose Controls

Dr. Kaplan vigorously rejected the idea that his approach involved imposition of controls without regard to the wishes of the individual Jew.

"Some controls there must be to deal with the chaos we now



DR. MORDECAI KAPLAN  
No Age For Miracles

have," he said, "but such controls would come only by democratic decision and in terms of the discipline needed to make an organic community work."

He was asked how many Americans he felt would be eligible to participate in such a Jewish community.

The Reconstructionist leader said he would suggest as one yardstick the stand of an American Jew on giving his children some kind of a Jewish education.

By that measuring stick, Dr. Kaplan suggested that between 70 and 75 per cent of American adult Jews were at least potentially to be considered as likely to respond to education for organic community membership. He said

the figure was based on the statistical fact that some 75 per cent of all American Jewish children have had or are getting a Jewish education of some kind.

Asked what progress the movement was making, he revealed a new line of possibilities on which his long-term optimism was based.

He said there were real possibilities for the organization of organic communities on a kind of regional basis. He explained he referred to organization of such communities within the larger Jewish community, a kind of region within the larger urban area.

He said there were "inchoate attempts" in several parts of the United States in that direction, notably in Los Angeles. He listed bureaus of Jewish education as products of organic community thinking. He said such bureaus incorporate the concept of communal responsibility for the education of Jewish children.

"To expect that it would be possible to achieve such a community within less than a decade is to expect miracles," he added.

The climax of the widespread honors to Dr. Kaplan and his work in the reconstructing of American Jewish life will come at a city-wide dinner at the Waldorf-Astoria hotel here April 17. More than 1,500 guests are expected, Reconstructionist officials said.

## MOSCOW JEWS SECURE, BUT YOUNG ASSIMILATE

LONDON—Although religious life in Moscow for Jews went on without any interruption from the authorities, there were no young people in the synagogue he visited last year Gerald Abrahams, reported in a copyrighted story in The Jewish Chronicle of London.

An attorney of Liverpool, Abrahams went to Moscow to participate in a chess tournament.

"All (of the Jews) seemed genuinely confident as to the future well-being," Abrahams reported.

Visiting a synagogue at Sabbath services, Abrahams found a handsome shul complete with bima, aron kodesh, pulpit and prayer books. He said the rabbi, a Dr. Schleifer, was a man of great dignity, refined appearance and prodigious learning.

About a half million Jews live in Moscow, making it the second largest Jewish community in the world. Many Jews came to the metropolis when the Ukraine was evacuated before the advancing Nazis.

The young people are completely assimilated, and look and act like Russians, Abrahams stated. Mentally they are completely assimilated to the Soviet outlook, he added.

All Moscow Jews have the word, "Yivrai" printed on their passports. Abrahams said he was more alarmed by this information than the Moscow Jews seemed to be. Children of mixed

marriages do not have the word on their passports.

## Reds Demolishing Jewish Life Says AJC

NEW YORK—(WNS)—All necessary steps "to prevent the complete liquidation of Jews still resident within the Soviet Union and its satellite countries" will be taken by the American Jewish Committee, it was announced here by the organization. The committee plans to present to the United Nations Commission on Human Rights a full and detailed account of the liquidation of Jewish spiritual and religious life in the cominform countries. The Human Rights Commission is to meet in Geneva on April 16.

The committee charged that the communist governments were demolishing Jewish communal life. The AJC intended to employ all legitimate means at its disposal to protect the rights of Jews in the communist countries until such time as arrangements are made to transfer them to Israel and other countries.

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## \$250 Essay Contest Set

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## Zionism, U. S. Jewry To Receive Going Over At Anti-Zionist Meet

CHICAGO—Eloquent Dorothy Thompson, noted newspaper columnist, will make a repeat appearance before a convention of the anti-Zionist American Council for Judaism at its seventh annual conference here April 13-15.

In announcing the conference, Lessing J. Rosenwald, Council president, had a short, but most inclusive statement to make:

"The Council has been vindicated in its pioneer efforts to rouse Jews in the United States to the persistent and systematic efforts of 'Jewish' nationalists to create a separatist 'national' community. The Conference will deal with the programs of Jewish nationalism, analyzing the claims that Jews are 'one people'; that Israel is the 'Jewish State'; that Jews should carry on separatist political activities in the United States as Jews; that secular Modern Hebrew should become the second language of American Jews; that Jews in America should adopt Israeli customs and folkways; and that Judaism should be shrunk back to the level of tribalism."

Miss Thompson's subject will be "Where We Stand Today."

The conference program, except for speech-making, will center around four round table sessions.

George L. Levison, of San Francisco, and Samuel G. Smilow, of Minneapolis, will "consider the present status of the United Jewish Appeal" from the standpoint of separation of philanthropic and humanitarian contributions from contributions to Zionist funds.

The second panel will deal with ways and means of countering what the Council terms the nationalist orientation of Jewish religious textbooks. Mrs. Simon Rositzky of St. Joseph and Irvin M. Shlenker of Houston, are the discussants.

The other two panels will deal with the Council's relations with other Jewish organizations and recommendations for expanding the organization.

The subject of Rabbi Irving Reichert's Saturday morning sermon is precisely stated. Dr.

Reichert will speak on "Judaism in Eclipse—A betrayal of an Historic Mission." The locale of the services was not announced, but the convention will be held at the Drake hotel.

## On The Air Eternal Light Program April 15 Made In Israel

NEW YORK—A unique radio project will be officially launched at 12:30 p. m. EST Sunday, April 15, when the coast-to-coast network of the National Broadcasting Company and Kol Zion in Israel simultaneously transmit the first of a special series of three Eternal Light festival programs produced in Israel. Kol Zion is the station of the World Zionist Organization.

The initial program of the series has been scheduled in observance of the Passover holiday. It was written and produced in Israel by Sylvia Berger, Eternal Light radio writer, with a staff of Israeli professional and technical personnel.

The second Eternal Light festival series of programs will be transmitted by NBC and Kol Zion during the Shavuot holiday season in June. The third, which Miss Berger is now completing in Israel, is tentatively scheduled for broadcast in the fall, in conjunction with the High Holy Days.

On April 8, the Eternal Light will feature "The Call of the Torah," presented in observance of the 70th anniversary of the New York Board of Rabbis.

The radio short reveals the dramatic and moving story of a boy who chose to be Bar Mitzvah.

## Israel Radio Program In U.S. On 15 Stations

Fifteen radio stations stretching all the way to Santa Monica, Calif., are now carrying the weekly transcribed radio program, "Vistas of Israel". The program features a narrative travelogue, original Israeli music, interviews with Israeli officials and actual excerpts of program heard over Kol Zion Lagola and Kol Israel, two Israel radio stations.

Audience reaction to the program, which is produced by the Israel Office of Information in New York, has been most encouraging, is reported.

A street in Natanya has been named for former U.S. Ambassador to Israel James G. McDonald.

If Its Vital, Its In  
The National Jewish Post

## Believe Religious Bloc Not To Make Issue Of Dissection At New Hebrew U. Med School

WINNIPEG—Authorities at the new Hebrew University Medical School faced with the ban of Orthodoxy on dissecting corpses, are not expecting too much difficulty, it was indicated by S. R. Risk, director of the Canadian Friends of the Hebrew University.

This was stated by Melvin Fenson, editor of The Jewish Post, local Anglo-Jewish paper, who reported Risk's views in his column the "City Editor's Desk."

"As regards dissection of corpses," Fenson wrote, "he predicted that that last hurdle

would 'somehow' be overcome next fall when the first year course in medicine will be opened."

"The bright guys among the religious bloc," Fenson quotes Risk as saying, "realize it is a problem that has effectively been met by other religious elements with similar scruples."

Risk is reported as saying that he felt the religious bloc would let the issue go "by default . . . rather than feed fuel to the fire by raising it anew."

## UN COMMAND CAN'T FIND KOSHER FOOD FOR TURKS, CHIDES JEWISH CHAPLAINS

JOHANNESBURG, South Africa—The UN High Command in Korea challenged the Jewish chaplains there for failure to provide kosher meat for the American Jewish troops when they learned that such meat was not available.

This was revealed, The Zionist Record here reports, when the Turkish troops refused to eat the canned meat from America, which had an admixture of bacon fat.

The Turks, who are Mohammedan, are forbidden to eat pork. When the Turkish troops demanded kosher meat, the authorities approached the Chief Jewish Chaplain of the American forces in Korea, the paper states, and learned that kosher meat was not available, the paper declared.

## International Council Of Jewish Women Meets

NEW YORK—With delegates expected from Switzerland, Great Britain, Canada, South Africa



and Australia, the first meeting of the International Council of Jewish Women ever held in the U. S., will open this Sunday, April 8, here. Presiding will be Mrs. Joseph M. Welt, of Detroit, international president. Mrs. Irving M. Engel, of this city, president of the National Council of Jewish Women, will attend as a U.S. delegate.

## 10 Rabbis Ordained By HTCollege

CHICAGO—The Semicha, rabbinic authority, will be conferred on ten graduates of the Hebrew Theological college (Orthodox) at a convocation Wednesday, April 11. President Oscar Z. Fasman will ordain Rabbi Dov Schwartz, of Czechoslovakia, Rabbi Samuel Rabian, Rabbi Gershon Swimmer, Rabbi Melvin Shapiro, Rabbi Israel Disen, Rabbi Lipman Rabinowitz, Rabbi Nathan Gordon, Rabbi Herman Gross, all of Chicago; Rabbi William Greenberg, Kansas City, and Rabbi Eugene Gruenberger, of Italy.

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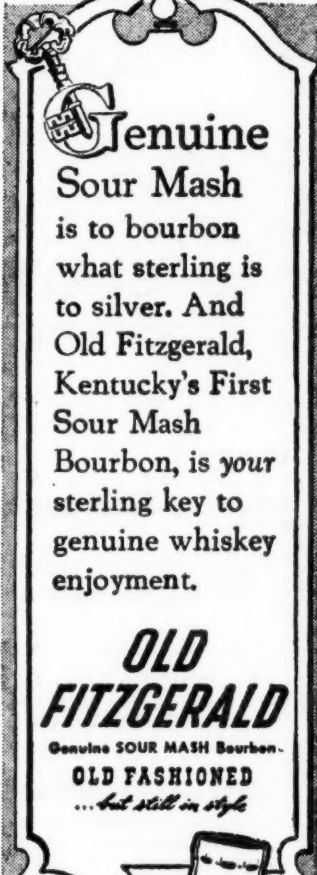
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## Nuernberg Prosecutor Hits U.S. Clemency

LONDON—(WNS)—Condemnation of the position taken by the Allied Powers in granting clemency to the convicted Nazi war criminals was voiced here by Attorney General Sir Hartley Shawcross, Britain's chief prosecutor at the Nuernberg trials.

Sir Hartley condemned the act as an unwise measure of political expediency, and suggested that Britain will not follow the American policy of clemency. Although he mentioned no names, the British attorney's statement recalled the recent decision of 70 others.

## AFDC New Office Totals 2100 Sq. Ft.

NEW YORK—Offices totaling 21,000 square feet at 120 Broadway, have been leased by the American Financial and Development Corporation sponsors of the half billion dollar Israel bond sale. The offices are on the eighteenth and twenty-second floors of the Equitable Building.

American High Commissioner McCloy to commute the death sentences of 21 Nazi war criminals and reduce the prison sentences of 70 others.

## Group Of Professionals Write Own Hagadah; It Adds 5th Question; Financed By Non Jew

By GERALD TURNOY

National Jewish Post Correspondent  
OAKLAND, Cal.—(NJP)—A handsomely printed new version of the traditional Passover Hagadah has been published by an informal Oakland Jewish organization.

The group, the Bay Area Jewish Forum, is composed of some 25 couples in their mid-thirties, largely professional people who gather in various members' homes to mark Shavuot, Succot, Chanukah, Purim and Pesach in a modern yet traditional fashion.

The group, which has no officers or bylaws met on the second night of Passover, 1947, to hold a seder using their own version of the Hagadah.

Revising the Hagadah each year, the group attracted the attention of an Irish publisher of California, Ben Kennedy. He encouraged the group to have its 1951 edition published, and underwrote the entire cost of publication.

The result is an attractive, 69 page volume which combines modernistic line drawings, English and Hebrew text, music of traditional z'miros, and background information on the holiday and its celebration.

Bezalel Schatz, Palestinian-born artist provided the line drawings. In a modern vein, the drawings are a new departure from the traditional medieval wood-cuts. Schatz, whose paintings have been exhibited internationally, has been living in Berkeley.

Editors of the Hagadah, whose occupations reflect the variety of opinions heard in monthly discussion meetings, are Sanford Koretsky, civil engineer with a public utility, Ralph M. Kramer, assistant executive director of the Jewish Welfare Federation of Alameda and Contra Costa counties, and Philip Schild, sales manager of a canning company.

The volume combines a respect for tradition with a reinterpretation of the message of freedom which the Passover imparts. The Magid, or story of exodus, has been completely rewritten, and to the traditional four questions is added a fifth, the question of positive Jewish survival.

To the queries of the usual four sons described by the rabbis are added those of the defensive Jew who is overly concerned with anti-semitism, of the ardent Zionist, the assimilationist and the "positive-affirmative" Jew. To the usual ten plagues are added the afflictions of insecurity, anxiety, apathy and helplessness.

Another important addition is that of a section on the unending striving for freedom. This allegory is based on a Midrashic legend of the varying responses of the Jews to the prospect of freedom.

A limited number of copies of the Hagadah are available at \$3.50 each from the Bay Area Jewish Forum, 269 Monte Vista, Oakland 11, Calif.

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## Is This New York? Raise \$14,500,000

NEW YORK—While reports of accelerated Jewish fund-raising were coming in from all over the country, New York City, usually far behind the pace set by smaller Jewish communities, was preening itself over the results of the annual maintenance drive of the Federation of Jewish Philanthropies of New York.

Ralph E. Samuel, Federation president, reported the most successful drive in the organization's history. A total of \$14,500,000 was raised, Mr. Samuel said.

## B'NAI B'RITH TO GIVE 'BUDDY BAGS' TO GIs

WASHINGTON, D. C.—Every man drafted into service, whether Jewish or not, will be given a B'nai B'rith Buddy Bag, containing various essentials, according to a nation-wide plan launched by the Order.

The Buddy Bag contains about a dozen items including a bar of canteen shower soap, one of the B'nai B'rith pocket books, a pack of cigarettes, a deck of cards, small packet of handkerchief tissue, gum, candy, cookies and several match books.

In Stamford, Conn., Mrs. Miriam Plotnick who developed the buddy bag idea, said that local

merchants, manufacturers and wholesalers furnished most of the items either without charge or at a very low cost. The cloth for the bags was donated by a New York Manufacturer she said, while a special sewing team of B'nai B'rith women made the bags.

## GIs Get Dishes Too In New JWB Pack

NEW YORK—The Jewish Welfare Board has added a new twist to the Passover packages it ships to Jewish soldiers all over the world, and this year dishes and flatware are included along with the holiday delicacies.

The Passover seder food packages consists of individual frozen packages of fish, chicken, vegetables and dessert, as well as dishes and flatware, the JWB reported this week.

Overseas shipment of supplies, which have been transported by the Army, Navy and Air Force, were started by JWB last December.

At least 35 seders will be celebrated on the high seas. The holiday will also be observed by several hundred on the aircraft carrier Philippine Sea and on the battleship Missouri. More than 1,000 Passover boxes were sent to two large army units which will be on the high seas during Passover.

In the U. S., GIs on three-day passes will attend seders sponsored in score of communities by JWB armed service committees. Seders have also been planned at all veterans hospitals. Holiday food boxes will be distributed to the bedridden at all these installations. Home hospitality for servicemen and ambulatory veterans will be furnished by committees across the country.

The next series of commemorative stamps of the Israel Post Office will be issued on the occasion of the fiftieth anniversary of the Jewish National Fund.

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## Correspondent Sees Dirt, Rust At Deserted Hadassah Hospital

LONDON—Dust and dirt and rust are accumulating everywhere in the once spotless Hadassah Hospital on Mount Scopus, a correspondent of The Jewish Chronicle of London, discovered when he made the trip with the monthly convoy that brings food and other supplies to the Israeli soldiers guarding the hospital and Hebrew University.

Mt. Scopus is in Jewish territory, but the only road to it is through the Arab lines.

The tragedy of an empty hospital in a land where hospital beds are at a premium was emphasized by the long empty corridors and the dark operating rooms and research centers.

The men are isolated like on an island, and cut off from contact with the outside world. They wait from one convoy to the next, the paper asserted.

Only a number of bullet holes and some minor damage are visible evidences of the fighting that took place on MT. Scopus, the paper continues.

The reporter said that in Jerusalem the Hadassah Hospital is attempting to "continue its work of healing the sick in cramped, inadequate premises, and throughout the country there is a desperate need of hospital space. Cancer research," he adds, "continues—in a single corner of a single room."

The correspondent reported that the ground floor

of the hospital is used as barracks by the Israeli soldiers. "They use the wonderfully laid out kitchens," he wrote, "but having no electricity, they have to cook on kerosene stoves."

Since the refrigerators cannot be used either, whatever fresh food was brought by the convoy had to be eaten in the first day or two.

He declared that because of the scarcity of water, the guards "are hopelessly losing the battle they are constantly waging against the dirt for which the kerosene is responsible and the dust which accumulates everywhere."

## Lelyveld Tells Policy On Freedom In Hillel

CHICAGO—Rabbi Arthur Lelyveld, national director of the Hillel Foundations, who has refused to be drawn into a controversy over charges that some of his foundations are headed by rabbis with pinko associations, this week was on record with his first answer to the allegations.

Speaking to the National Com-

mission of the B'nai B'rith Hillel

Foundations meeting here, Rabbi Lelyveld set forth his credo of democracy and the rights to freedom of conscience and thought.

"We cannot be among those who thoughtlessly and recklessly apply the label 'Communist' to every unpopular or unconventional opinion. We certainly cannot be among those who would falsely characterize ideas or men as subversive because of their affiliations or associations."

### Not Become Tool

With these words, Rabbi Lelyveld, also warned against permitting Hillel to become "the conscious or unwitting tool of those who masquerade as serving peace or social justice but actually serve the interests of a dynamic expanding power of totalitarianism and materialism."

Rabbi Lelyveld told the Commission that "we have neither yielded to hysteria nor have we failed to guard effectively the purposes of the Hillel program."

### Fund Lack Stops Expansion

The meeting approved a budget of \$1,096,000 for 1951 and heard reports that applications for Hillel service from 20 universities and colleges in the U.S. were on hand. Hillel now serves on 202 campuses.

Although two new counselor-

ships were being opened, one at Vaassar and the other at Louisiana State University, lack of funds, prevents further expansion, Dr. Lelyveld declared.

The total value of Hillel property to date was set at \$3,000,000.



LELYVELD

## Church May Halt Work Of Anti-Semite Member

WINNIPEG—(WNS)—A move to halt use of the mails for distribution of anti-Jewish literature by one of its church members, is being considered by the Anglican Church here.

A pamphlet, entitled "Know Your Enemy" and linking Jewish bankers with Communists, is being distributed by the anti-Semitic member of the Social Credit Party, Ronald Gostick.

It was later revealed by the press, which had been barred, that Gostick had delivered an anti-Jewish address before the Church meeting.

## ISRAEL SHORT OF HOTELS FOR TOURIST TRAFFIC

NEW YORK—Israel's first class hotel facilities must be almost trebled to accommodate the country's fast-developing international tourist traffic, according to a survey published in the current issue of Economic Horizons.

Israel's tourist traffic last year totaled 30,000, a 50% increase over 1949. Experts anticipate that this number will increase to about 100,000 by 1953.

Hotel facilities existing in the country comprise at present 4,500 rooms in a total of 327 hotels and pensions. Of these, only 26 hotels with 960 rooms are first class, or luxury type, measuring up to international standards. The additional needs are estimated at 7,800 rooms, of which about one-third would have to be in the luxury type category.

### Canadian Wilderness Fishing

For the discriminating sportsman—one of Canada's finest Wilderness camps. Exclusive locations to assure an abundance of trout, bass, musky, walleye, and northerners. Reached only by seaplane or cruiser, yet in touch with the outside by two-way radio. Completely modern American plan accommodations in rustic main lodge or large cabins. Outpost camp on famous Manitou. Top-notch Indian guides, new Johnson motors. Plan now for an outstanding trip. References everywhere.

Leo Shapiro

NORTHERN LITE CAMPS

Sphinx Lake Fort Frances, Ont.

## Jews Sign Up As Members In Census; Disturbs Rabbi

National Jewish Post

MADISON, Wisc.—Many Jews who are not at all affiliated with Temple Beth El here indicated that they were members on the religious census just completed by the Madison Council of Churches.

This was revealed by Rabbi Manfred Swarensky, in his weekly bulletin, who asked: "Could it be that some of our people are ashamed to admit to a Christian census taker that they do not belong to a Jewish congregation?"

Rabbi Swarensky credited the "Golus psychology" with responsibility. "Is it part of a Golus psychology that when it comes to things Jewish, otherwise perfectly honest people find it necessary to resort to misrepresentation?"

The census also revealed a number of Jews who "have no religious preference or do not wish to be affiliated with a religious organization," the bulletin asserted.

## Jewish Family Gets \$1,120,000 In Germany

COLOGNE—The former owners of the Kaulhof Company, large department store have been awarded 5,000,000 deutschemarks (\$1,120,000) compensation. The store was taken over by the present company from the Tietz family in 1933 when all Jewish firms were aryanized.

The family had asked for a partnership in the store or 16,000,000 deutschemarks.

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### Bra #416

Favorite of millions... because it fits so well, yet is priced so low! At stores everywhere. Rich rayon satin. White, Pink, Blue, Black. 32-36 A; 32-38 B; 34-40 C. (Also fine broadcloth.) Lovable Brassiere Co., 100 Madison Ave., New York 17

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## WHERE TO DINE ALL OVER THE U.S.

Presence of the words "strictly kosher" in any of these advertisements means that the establishment is under supervision of an authorized mashgiach. Readers who observe kashrut may eat in such restaurants with complete assurance.

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### When In New York

When In New York Visit **Dr. Seinfeld** An Institution of True Merit 200 W. 38th St.

### When In Indianapolis

For a Delicious Kosher-Style Meal

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## REPORT FROM HOLLYWOOD

### TEA AT MAUREEN O'SULLIVAN'S HOME DETAINS COLUMNIST UNTO SABBATH

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## WOMEN'S VIEWPOINT IN WHICH OUR COLUMNIST REFUTES CHARGE OF 'SENSATIONALISM'

By HELEN COHEN

**A**RNOLD RUBENS, 759 Wadsworth St., Brooklyn, N. Y., writes in connection with the column in which Benjamin Band and I exchange remarks.

"You poor you!"  
"To what extent, or better, to what depths will a columnist go to create readership. Sensationalism and baiting methods are old techniques for creating an issue."

"Your previous columns have made me feel that you were of a much higher plane than to sink to Pegler-type writing in your approach to traditional Judaism."

"For instance your last discourse with reference to the 613 Commandments. I believe you (don't?) want to know the true explanation because if you did you would not mix fact with fiction, fundamentals with your faulty suppositions. You ask a question and don't even wait for a reply but immediately come forward with a 'let there be no inference, etc. etc.' Then you continue and base your argument on your deformed conjecture."

"No, unfortunately you aren't interested in the truth, because if you were that would not be your way of reasoning. If you wished truth, you could consult with Rabbi Shapiro or any of the other learned Rabbis and you would receive a satisfactory reply."

"You have a perfect right to attempt to create reader interest in what you write but do you, a Jewish woman, a mother of children, do you really need to resort to the baiting technique. Why not write of the positive. Why attempt to create more ill will and disunity when harmony is what is necessary now!"

"But to remark about one of your quotes, 'He tests Torah against the standards by which he judges everything else. (From my quotation of Rabbi Milton Steinberg). Foolish individual! By that token a Jew, a modernist who lives in a Fascist country or one in a communistic country or even in America, a Jew who lives for his comfort, convenience and material gain (and how many of us don't?) all will judge Torah by their lust ridden distorted standards."

"Please try to understand this!"

"A traditional Jew believes that Torah and the Commandments are the Divine key through which man can raise himself above the demands of the time and reach the Divine and true conception of ethics and morals. Torah was given to raise man and not man to lower Torah to his selfish egotistical mudslinging approach. Yours for better understanding."

PERHAPS it is time, Mr. Rubens, for a few definitions.

Take your word "sensationalism." This discussion of the 613 originated, remember, in a letter in the freedom of the press section by Melvin Goldenherch of East St. Louis, Ill. in which he explained that he and many of his friends have become very interested in what the different branches of Judaism stand for. He said it was his understanding that the only important difference between Orthodoxy and the other groups was the stand taken on the 613 Mitzvos. He wrote that the Orthodox believe, and the others do not, that they must be strictly accepted, were God-given on Mt. Sinai, and are eternal. He went on from there to request that members of the various groups present the reasons "they believe or do not believe the Mitzvos were explicitly set forth by God."

MY ANSWERING comment was that it would be a good idea for Mr. Goldenherch and those other interested persons to read through the 613 so that they would at least have a clear picture of what the discussion was about. I was saying, in other words, 'go forth and learn,' an old Jewish admonition. You consider that sensationalism?

Now let's take the word "harmony" which you feel is so necessary now instead of "ill will and disunity."

Is it an attempt to reach harmony when Orthodox Jewish Life magazine announces that it does not affix the title 'Rabbi' to Conservative and Reform spiritual leaders when they are mentioned in the magazine? Is it the desire for harmony which prompts Orthodox rabbis to refuse to cooperate with other rabbis for the benefit of the community? Do you define it as harmony when Orthodox soldiers are instructed not to pray together with Jews whose prayers don't quite match the rigid standards? In connection with not praying together we find a statement in the latest Orthodox Jewish Life by Leo Levi, "Of course a Jew remains a Jew even if he changes to a brand-new custom-made religion. Of course he is still a fellow Jew and if he can not be blamed for his error, he must be shown every consideration up to but not including joining in his religious services. He is still a fellow Jew, but certainly not a co-religionist."

Unity and harmony.

ONE MORE DEFINITION. You write of our present "lust ridden standards" and of Torah being the "Divine key" to reach the "true conception of ethics and morals." You are certainly in the right generally in your conception of Torah. Most of the laws which have moral implications and staying power and could have been written yesterday, instead of three or four thousand years ago.

There is the law for instance on fulfilling all obligations taken upon ourselves by word of mouth (94), on a judge not accepting a gift from any of the litigants before him (274), on not misleading a person through false advice (299), on a king (substitute "politician" here) not amassing for himself much silver and gold (365), not to mention those ten commandments which the entire civilized world accepts as basic and which are part and parcel of the 613.

However, as proof of the ability of people to grow in moral stature, and as a reminder to Mr. Rubens that he too might profit by reading the material through before he starts swinging, I would suggest that he read Commandment 221 concerning women carried away captive in war and its commentary.

Yours, I insist Mr. Rubens, for better understanding.



Helen Cohen

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**N. PEARLROTH**

Want to know what  
your name means? Ad-  
dress your question to Mr.  
Pearlroth, National Jewish  
Post.

### Austern

Dear Mr. Pearlroth:

Would you be good enough to explain as much as may be available concerning my family name of Austern.

My father came to this country from Tarnopol between 1900 and 1910. Family "rumor" has it that the name has not been changed in 7 generations, possibly more, and that my great grandfather or his father before him had come to Galicia from the adjoining part of Russia.

HAROLD AUSTERN

114-02 Francis Lewis Blvd.  
St. Albans 11, N.Y.

Austern is a slightly mangled German translation of the Hebrew Pessach, a masculine given name. The name dates back to the year 1789 when the Austrian Emperor Joseph II ordered his Jewish subjects to assume permanent family names. Your ancestor who first assumed this name had a father named Pessach, and it was in his honor that he took the name Austern. The correct German translation would be Ostern (Easter).

### Brewda

Dear Mr. Pearlroth:

Will you please tell us the origin of our name Brewda?

My husband was born in Baranowicz. White Russia.

MRS. MARTIN BREWDA  
21 North Perry St.,  
Johnstown, N. Y.

Brewda is a Russian variation of Braude, a celebrated and widespread Jewish family name. The

## What Foods These Morsels Be

★ ★ ★

HERE IS an assortment of goodies for your holiday to add to your Passover collection:

### WALNUT PATTIES

2 cups powdered sugar ½ cup cake meal  
2 cups walnuts ground fine 2 eggs

Beat together eggs and sugar until very light. Add walnuts and cake meal, mix well. Drop batter by teaspoonfuls onto a greased cookie sheet, allowing 2 inches between patties. Bake at 325 degrees for 20 minutes.

### PIE CRUST

1½ matzos 2 eggs  
1 tablespoon fat 2 tablespoons sugar  
½ cup matzo meal ½ teaspoon salt

Soak matzos, and when soft press dry as possible. Heat fat in frying pan, add matzos, and cook until dry. Add remaining ingredients, and mix thoroughly. As it is impossible to roll this dough, press it into the pie plate with the hands, making it ¼ inch thick.

### APPLE or PRUNE PIE

1½ matzos 3 apples, diced  
½ cup butter or fat 2 eggs, well beaten  
yolks of 3 hard-cooked eggs 1 teaspoon lemon juice  
1 cup sugar ½ cup sugar mixed with  
1 teaspoon salt 1 teaspoon cinnamon  
grated rind of 1 lemon ½ cup chopped nuts  
1 cup matzo meal

Soak matzos in water for 10 minutes, squeeze out excess moisture. Cream the butter or fat, add the matzos, and stir until thoroughly blended. Mash hard-cooked egg yolks with a fork until crumbly, and add to fat-and-matzos mixture. Add sugar, salt, beaten eggs, grated rind of lemon, and matzo meal, in order named, stirring mixture well after each addition. Grease a pie pan, and spread the pan with half the mixture. Sprinkle the lemon juice over the diced apples, and lay them over the mixture in pan. Sprinkle the apples with the sugar-and-cinnamon mixed, then with the chopped nuts. Over this spread remaining half of the mixture. Use a spoon to spread the mixture, and keep dipping the spoon in melted fat to prevent the mixture from sticking to it. Bake at 325 degrees for 30 to 40 minutes. If desired, use mashed cooked prunes for filling instead of apples.

name is of geographical origin, number of rabbis and scholars being derived from the town of settled in Poland being active on Brod, better known as Uhersky both sides of the Austro-Russian border, which is situated in Moravia, Czechoslovakia.

The first ancestor to bear the name was Rabbi Abraham Braude, who held the rabbinical seat of Prague, Metz and Frankfurt and who died in 1717 at the age of 67 years. He was a native of Brod. His descendants who included an extraordinarily large

Arje Leib Braude was Rabbi of Lemberg, Poland as recently as 1928. The name is spelled in a variety of ways, Broda, Broide etc. The family ranks high in the lists of Jewry, having intermarried with many of the leading families of many European countries.





## Mr. Seeve's Contentions Challenged

WE ARE not interested in prolonging a controversy, but most certainly Harry Seeve's argument that the Israel bond drive is above Jewish communal authority in the U. S. cannot go unchallenged.

Were Mr. Seeve's contention (he is director of the American Financial and Development Corporation, sponsors of the bond drive in the U.S.) to be accepted, then any group which said it had a mandate from Israel, or for that matter, from any national organization, could claim that it was subject only to the decisions of its own organization and beyond the reach of the people from whom it drew its support. Mr. Seeve's letter was replete with other unwarranted deductions too.

"The regimentation of Jewish community activities," he wrote, "by the dictate of a self-appointed 'kehillah' is a prospect which the American Jewish community has always rejected."

The joker in this assertion is the word "self-appointed."

Would Mr. Seeve yield to the decision of a kehillah if he knew it to be democratically representative, or did he throw in the catch word merely to make his strong stand palatable to a few unthinking persons.

Then Mr. Seeve proceeds to ask if the welfare fund would seek to extend its jurisdiction over the synagogue or the B'nai B'rith. Just what Mr. Seeve expects to gain by this kind of argumentation, is difficult to understand.

Over the past twenty-five years there have been developed in the U. S., community-wide

organizations known variously as community councils, welfare funds, federations and so forth. These have been able to weld together diverse groups into what eventually it is hoped will be thoroughly democratic kehillahs. As these groups stand today, some more and some less democratic, they are the only recognized spokesmen on the local level for the Jewish group. No circumlocution, no matter on whose behalf, can change that picture.

Mr. Seeve was much more consistent when he explained by indirection that Israel recognized the danger involved in some instances of harm to the UJA from the pushing of the bond sale, but was taking a calculated risk in view of its dire need.

Now this is a position which all U. S. Jews can understand.

If only some Jews in the offices of our national agencies in New York would be willing to grant to other Jews a modicum of brains, many unnecessary controversies might be avoided.

Let's see if at least twenty-five Sisterhoods, Auxiliaries and other ladies organizations don't respond to this appeal in the next few days. We'll be most happy to carry announcements from the organizations to that effect, if you let us know.

Remember women, the immigrants are arriving at the rate of 20,000 per month, and that means children, many of them, who have never held a toy of their own yet.

This simple easy project should stir the mother's heart in every American Jewish woman.

## Sisterhoods Need Look No Further For Project

WOMEN'S organizations searching for projects might do worse than emulate the Sisterhood of Rabbi Harry Stern's Temple Emanu-El in Montreal, which has provided toys for the Jewish children in camps in Israel.

While on a visit to Israel last summer, Rabbi and Mrs. Stern, were moved by the plight of the immigrant children who needed everything from underwear to toys.

Returning home, Rabbi Stern secured the underwear from the all-Canada clothing drive, but the toys came from his own Sisterhood. The Sisterhood secured the toys through a toy shower.

So plentiful were the toys that twelve of the ma'aborot, (transit camps) received gifts from the supply.

Reporting the arrival of the toys Molly Lyons Bar-David, wrote in the Israel press: "Every camp seemed to turn into a playground in the flash of seconds. The ladies

doing the distributing were as excited as the children when it came to operating the mechanical toys. Children looked on wide-eyed and unbelievably at the life-size dolls, the teddy-bears, balls, games, and blown-up balloons. One stuffed doll, sent by "Ruth of Montreal" was given to Ruth of K'salon"; the child kissed the doll and the smile on her face was far broader than any I'd ever seen. Little Josie was trying out the train; so excited he couldn't answer my question of how he liked it. One Montreal woman had sewn a whole set of dresses for a sleeping beauty; I saw a mother finger the silken frills, too impressed to believe it real.

Here is a project then which every Sisterhood, every Women's Auxiliary could very easily take on. There are enough unused but still practical toys, not to mention new toys that probably would be contributed, in Jewish homes to enliven the barren days of every immigrant child in Israel.

## Good Enough For Christ, Good Enough For Jews

E. A. SINDERMAN, a Jew has written an absorbing little book, "A Saint in Hyde Park" which I would recommend to those who see in the Catholic Church a powerful and lurking threat to freedom. The Saint is Father Vincent McNabb, and the Hyde Park is the famous London park noted for its open air forum.

Many references in the book are to Jews, for Father McNabb was friendly and open-hearted to all. One paragraph will suffice to throw light on the good father's personality:

"I had heard him say that he liked to receive questions from the Jewish members of his audience. Following such a question he remarked, 'I would like to see all my Jewish friends in the Church, for it is really their

Church. It was a Jew who founded it, and the first Pope was a Jew. They really have a greater right to be in the Church than we Gentiles have!' and smiling down at two Jewish members of the audience whom he knew very well, he said, 'Why don't you come into the Church? You know quite enough about it by now.'

"One of the Jews smiled back at him and said, 'Father McNabb, thank you for your invitation, but I belong to the religion that Christ was born into and which he practiced, and if it was good enough for Christ to practice the Jewish religion as you say he did, then it can't be wrong for me to practice it, can it? So if you don't mind, I'll stop where I am!'"

## If There Must Be Crime In Israel, At Least It Proves A Point

ALTHOUGH ISRAEL seems to be remarkably free from crimes of violence or sex crimes, it does seem odd to read in the Israel press reports of babies abandoned by their mothers, of youths being held for arson, and of the regular run of the mine news of the breaking of the law.

Bizarre though these accounts seem to the American Jew, yet they prove a cardinal point of Zionist philosophy.

Jews, the Zionists have always declared, needed to live a normal life in a land of their

own. Their homelessness, declared the Zionists made Jews abnormal.

If nothing else, then, the lawbreakers prove that Jews in Israel are living a normal life.

Not that The Post is trying to give encouragement to thieves and criminals. In a land so disrupted by continuing economic crises, the remarkable thing is that crime is no greater than it is.

But as long as there is to be crime in Israel, The Post can at least use it to prove a point.

## THE EDITOR'S CHAIR

I am sure you know that I have been the strongest defender of the Council of Jewish Federations and Welfare Funds, even more so probably than some of the members on its board. I have defended the organization repeatedly against charges of being a monster golem attempting to dominate the American Jewish community. I have fought for national budgeting and a national Jewish community chest, both projects at one time or another of the CJFWF.

Last year the Jewish Welfare Federation whose president was then and is now Julian Freeman, and president also, as you must know, of the CJFWF, discussed the matter of its year-round publicity with both of the local papers. The idea was to make an arrangement with one or both of the local Anglo-Jewish papers.

The matter, as very properly it should on a decision of such significance came before the board, and was discussed thoroughly. No action was taken.

THIS YEAR out of a clear sky, the planning committee of the annual Jewish Welfare Fund discussed the matter of a federation paper, a house organ similar to those published in other communities. That was about two weeks ago. No decision was taken.

I immediately attacked the project. I know from experience what happens. Community funds are wasted; a new cog in the hierarchy is set up; a new highly paid employee is added to the already overburdened budget of the federation, and once this thing gets started, no matter how much funds are wasted, it is difficult to dislodge.

Now I have always contended that local groups should have their own publications. It is too much to expect of a community-wide paper to publish news of who gave a Uniongram, or who bought a tree. That very properly, along with messages from the president, etc., belongs in the club paper. Even such papers as The Jewish News of Newark, or the Jewish Community Bulletin of San Francisco, which are wholly owned by the Jewish community, do not print such items.

But in Indianapolis, as far as the Federation is concerned and as far as the local drive is concerned, the drive has gotten very ample coverage. That is, that the local Jewish papers have printed every bit of news, almost verbatim, submitted during and before the drives. We rationalize this heavy coverage on the following logic. The most important activity of the year in any community is most likely to be the annual drive.

Therefore last year for six solid weeks we turned over the front page of The Post to the drive. In addition we added without charge to anyone all the families in the community who were not subscribers to our mailing list, so that coverage was complete—100 per cent.

Now Mr. Freeman charges before his budget and policy committee that the coverage in the local Anglo-Jewish press of federation activities is inadequate. This during the course of a discussion of an allocation of \$1800 for the local community center's bulletin.

NOW NOT ONLY is the charge unfounded, but the facts are that the federation has had to be begged to send us news during the very middle of the drive. I called Mr. Freeman and complained during last year's campaign. He agreed with

me that someone in the federation was derelict, and called them to find out why we were not furnished with news in the very middle of a drive.

The same thing has happened again this week. There is no story in our local Indianapolis paper about the drive, which is now getting under way. There are at least 100 different approaches that would have made news that would have stirred the community and created the proper climate for giving. But no, the federation with two highly-paid newspapermen on its staff has not furnished even one word of news to The Post this week.

Now, Mr. Freeman, instead of making an unwarranted charge against the Anglo-Jewish papers, should analyze the facts and properly. He knows the welfare fund drive got all the publicity it asked for. The Anglo-Jewish papers instead of being blamed should have been praised.

And what is equally as important is that the blame should be placed on the proper party. It is unfortunate that the federation executive is no fund-raiser. When year after year the community has to wait until drives in other cities are already under way in order to get its chairman, and then by chance, something is wrong. In other communities, next year's drive chairman is already being groomed. And the chairman for the year after that, too. Our executive has no sense of public relations, or else why would he let such a crucial week as this one go by with no publicity whatsoever. When I called to ask him about it, he said there was no news. That should go down in the records as the major understatement of all campaign history.

BUT WHAT I WANT to discuss is one of those amazing actions, railroading of a very important community decision. It is one of the most undemocratic moves I have ever heard of.

After the discussion at the planning committee of a projected house organ, I contacted Sidney Cahn, executive director of the welfare federation, and he refused to talk about it. He referred me to Mr. Freeman. Mr. Freeman said a decision on the house organ would be made last Tuesday night by the planning committee. I asked him if it would be necessary for the board to pass on such an important step and his answer was no. He said that if I called him Wednesday, he would let me know what decision had been made.

Tuesday night no decision was made. The matter was not even discussed.

Wednesday I talked to Mr. Cahn. He admitted that the paper was about to be published.

(Continued on next page)

## The National Jewish Post

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GABRIEL COHEN  
Editor and Publisher  
ROBERT GOLDBERG  
City Editor

Friday, March 23, 1951

## Calendar

Passover, First day — Apr. 21  
Passover, Eighth Day — Apr. 28  
Lag B'Omer — May 21  
Shrove, First day — June 18  
Tu B'Shvat — Aug. 11  
Rosh Chodesh Elul — Sept. 2  
Rosh Hashanah, First day Oct. 1  
Yom Kippur — Oct. 10



Letters should be brief and to the point, and written on one side of the page only.

## Freedom of The Press

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### CHARGES AJCOMMITTEE, ADL COMPETE WITH UJA, WASTE FUNDS

● Editor, National Jewish Post:

When two responsible agencies, after having been part of the United Jewish Appeal of Greater New York for several years, decide to launch an independent campaign and to compete with the UJA during the greatest emergency in its history, the community is entitled to know the facts.

The Joint Defense Appeal of the American Jewish Committee and the Anti-Defamation League of the B'nai B'rith have been part of the UJA campaign in New York City since 1947. At that time they were included in the campaign on a percentage basis which gave them over 33% more than they had ever raised independently in New York City. This year, they have decided to conduct their own campaign because the UJA refused their demands for a greater percentage of funds which the UJA regarded as unreasonable and excessive. The JDA campaign is now being conducted at the same time as the UJA drive, seriously impairing the drive for funds at the most critical juncture in Israel's history.

The JDA based its decision to run a separate campaign on the grounds that it has not been getting enough from the UJA in New York for its defense programs. Most people who know the facts think that too much, not too little, money is being spent for defense work. They also know that both the AJC committee and the ADL could save thousands of dollars if they eliminated all the wastage involved in their duplication of each other's work, as well as the work of other agencies in this field. Their is no excuse, for example, for the committee or the ADL to spend hundreds of thousands of dollars on legal work when the American Jewish Congress competently does that work.

In view of the consistent refusal of both the Committee and the ADL to agree over a period

of many years either to a scheme for combined fund-raising for all defense agencies or to some method of saving money by reducing the duplication which every informed person knows is rampant, it is clear that this separate fund-raising campaign was really undertaken for purposes of organizational prestige and propaganda. These considerations, it is also clear, were placed ahead of the overwhelming needs of Israel and the hundreds of thousands of Jews who must be saved immediately.

The Jewish community may well regard with skepticism the trumpeting of the American Jewish Committee and the B'nai

B'rith about their great love for and dedication to Israel when these two organizations conduct such a major fund-raising drive in New York during the height of the UJA campaign and in direct competition with it. And the Jewish community may very well begin to inquire why these two agencies did not first try to meet their financial problems by the reduction of unnecessary and wasteful expenditures instead of resorting to methods which must inevitably reduce the amount of money available for saving lives in Israel. The Jewish community will not swallow the claim that good will posters or blotters should rank in priority with transporting a Jewish child from Iraq to Israel.

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### NEW MR. FRANK HAS LOST HUMILITY; TAKES ISSUE WITH REMARKS ON SILVER

● Editor, National Jewish Post:

I can remember all the way back to the time when M. Z. Frank used to write with becoming humility. Of late, our old friend has achieved an air of dogmatic assertiveness in your columns which makes me wonder what brand of nerve-tonic he's been taking. I hope it's better for his constitution than it is for his style.

I have been suffering patiently with the new M. Z. Frank, but his column on Dr. Silver has blown my safety valve. . . . He writes: "Silver came down to New York and scared the Administrative Council of the ZOA into passing a resolution in favor of electing Krinitzi as Ramath Gan." Is this a jest? If so, how would your readers know it? Doubtless, he has reference to the Executive Committee's resolution of sympathy with the principles of the General Zionist party in Israel and its plea for unity. But what a fantastic distortion!

And what is strange about a traditionally General Zionist organization expressing a point of

view in consonance with the views of a party of General Zionists? As one of those who spoke and voted on the resolution, I deny emphatically that anything was "forced" by Dr. Silver. The best proof is that the vote was overwhelming.

Also, what makes M. Z. Frank so sure that the Executive does not know a ding-dong about the matter? Of course, no one expects the new M. Z. Frank to respect anyone's judgement but his own; nevertheless, I think this a needless insult to men who have given greatly of themselves, not without honor.

Does one have to live in Ramath Gan or Tel Aviv to grasp the significance of a threatened extinction of private endeavor? Or the inescapable connection which exists between individual initiative, particularly the small enterprise and the concept of freedom in the modern state, which Louis D. Brandeis preached in and out of season?

But, asks Mr. Frank, are these the views of the 2,000,000 members of the ZOA? Well, I think so. And let me ask him whether he heard the full dress debate on these matters between Dr. Neumann and Dr. Goldmann at the last Convention and who would he say carried the delegates' verdict. Or would tomorrow?

a text in the upper grade of their religious school.

RABBI W. KAEFTER  
McKeesport, Penn.

### Mr. Alpert Replies

Rabbi Kaelter may not agree with the details of my "vision" but his reaction of nausea emanates, I am sure, not from anything I write but from the present state of world affairs. Korea, atom bomb, Russia, hit-or-miss diplomacy make all of us sick to the stomach.

Naturally, my "vision" indulged in some fanciful imagination. Let's both play at this game. I invite Rabbi Kaelter to set down his own thoughts on the state of the world, and Israel, twelve years hence as he would like to see it, or as he thinks events will actually materialize.

And I now make an appointment with the good Rabbi to meet again on the pages of the National Jewish Post in April 1963 at which time we can compare notes.

CARL ALPERT

### The Editor's Chair

(Continued from preceding page)

I asked him when the decision had been made and by what community agency. His answer was that the decision had been made two weeks ago at the meeting of the budget and policy committee.

This high-handed double talk by responsible people in charge of a community agency is ridiculous. Who do they think they are? They are servants of this community, not the community.

Last year when the same project was under discussion it was necessary for the board to make the decision. This year the board was not given the privilege of passing on a matter so vital.

The question arises inevitably, why wasn't this matter of a house organ discussed last summer or last Fall, when there would have been ample time to go into the subject with some thoroughness. Why wait until the campaign is right upon us to make a decision of such importance. Is this planning? Is this intelligent direction? Or is this incompetence?

TAKE THE CASE of the \$1800 appropriation for the community center's paper. It cost an average of \$150 per issue. The Haddassah and other local organizations get out a similar publication, slightly less elaborate for around \$50,000. This is what happens when a beauracracy spends community funds.

The house organ will not af-

row? Wana bet, Mr. Frank?

Nevertheless, Mr. Frank assures us he's all for Dr. Silver. A shainem dank. Only, I'm afraid that with such support, a man needs protection from his friends.

HARRY COHEN

260 E. 161st St.,  
New York 51, N. Y.

fect The Post. It can't. People don't read bald propaganda, even sugar-coated as it may be. Otherwise there would be no newspapers in the U.S. The Republicans would get out a paper the Democrats would get one out, the capitalists would get one out and the labor groups would get one out. In the case of the house organ, the purpose for which it is being created will be defeated. People just will read it.

And here's another question. Hasn't Mr. Freeman been the apostle on the national Jewish scene for the elimination of duplication, and resultant waste of community funds? Don't the same principles apply locally as he has been preaching nationally?

The Indianapolis community should have the right to study the project thoroughly. It should be presented with all the figures and it should make its decision on the basis of the facts.

Has the community a right to publish a house organ? Most certainly it has. Has the welfare federation a right to publish a house organ? Most certainly it has. No one questions this. What is being challenged is the methods.

The whole action is so amazing that I am at a loss for words. You could never have made me believe that this happened had it not happened in my home community.

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### TAKES STRONG EXCEPTION TO COLUMN BY ALPERT PREDICTING SOVIET WAR

● Editor, National Jewish Post:

I am writing to register my resentment at being driven by one of your columnists from admiration to considerable nausea, all within one issue of your publication. For the second time in four months, I must take exception to Carl Alpert.

On the front page of your March 16 issue he appears as "the angel of peace" having successfully negotiated an agreement in the disgraceful and childish "Tzena" squabble. He certainly deserves credit and has my unbounded admiration for preventing the conflict to reach a court of law.

On page eleven of the issue, the same Carl Alpert apparently tries to promote the sale of Israel bonds, a worthy project indeed. However, in the process, and using an H. G. Wells-like (L'havdeel) "prophecy flashback technique," he passes off the Korean War in which more than nine thousand Americans have lost their lives already, as a "practice exercise," involves us in a war with Russia, drops the Atomic Bomb "in the right places and at the right time," and thus reaches heights of irre-

sponsible and immature thinking and writing which exceeds anything even a regular reader of many of his previous columns might have suspected.

Nobody can find fault with Mr. Alpert's "thinking as he pleases" but when he takes advantage of the freedom of expression and submits his thoughts for publication, he must subject himself to the discipline and duty of thinking and writing responsibly. And the same goes for the paper which prints his thoughts. I hold that the column in question should never have been written, and if written should not have been mailed to the editor's desk, and if mailed should have been censored, or still better should have found its way into your wastebasket, Mr. Editor, and should never have seen the light of day. Such careless editing as permitted this journalistic "tour de force" to appear certainly can only detract from the status which your paper has achieved.

May I add that it must also be most disturbing to those rabbis and educators who, like myself, use the National Jewish Post as



## FRENCH CHAMP JEW, FIGHTS FOR NEW TITLE

LONDON—Albert Yvel, light heavyweight boxing champion of France who is scheduled to fight Don Cockell, British titleholder, for the European crown, has lost only one of his 27 fights, The Jewish Chronicle of London reports.

Yvel, who is an Algerian Jew, shows no marks from his seven years in the ring. Although a light heavyweight, Yvel moves fast when he gets under way, and doesn't even bear a first sign of a cauliflower ear.

Yvel told the Paris correspondent of the newspaper that he is proud of his Jewishness. At home, he declared, he visits his father's tomb every Friday and distributes alms in the cemetery, which is the local custom.

Yvel's real name is Levy. He changed it in order to avoid conflict with his cousin, "Young" Levy, who died a hero's death with the French Zouave troops in the Maginot line.

## Syd Levy Selected On S.A. Davis Cup Team

JOHANNESBURG, South Africa—Syd Levy, Jewish Davis Cup player, has been named to represent South Africa again in the 1951 play, it was announced here.

Major Wellesley Aaron, of Israel, is visiting some of the town's larger organizations in search of assistance for the "Benny Leonard" Club, Israel's non-political boxing club which is in dire need of boxing equipment.

You can reach high and low for the name of a Jewish mitt-slinger among the first ten of the eight pugilistic divisions, but won't come up with any. In fact, Nat Fleischer, who picks this type of a quarterly list for the boxing public, hasn't selected a Jewish representative since 1948 when Harold (Red) Green was tabbed as a contender for the welterweight crown. Incidentally, Harold exchanges blows in a middleweight encounter with the champ Sugar Ray Robinson this month in a bout which should prove nothing.

Survivors of the first sixty-six families who founded Tel Aviv 42 years ago attended the dedication of a monument commemorating the city's founding.



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## SPORT SHORTS

By BARNEY AIN

WHAT is regarded as the best record ever garnered by a softball team in this country is the one turned in by the New York YMHA which just completed another sensational season, winning 27 consecutive games. This makes a total of 398 wins against 29 losses for the last 20 years. Ben Abraham, for many years manager of the team, is forming a "107" Club whose members played on the teams during 1938-47 when they chalked up a 107-game winning streak. Playing Coach Sam Rothenfeld has been with the softball team for twenty years.

★ ★ ★

If the Jewish Welfare Board, Metropolitan Section, goes through with its plans, Artie Brissel, who the last four years has arranged the various tournaments on a part-time financial basis will be lopped off the J.W.B. payroll. Reason advanced is that there is a financial problem and that some employees must be dropped. The move simply means that there will be no one around to set up sports tourney plans.

★ ★ ★

Sports B'nai B'rith Lodge is studying a plan to sponsor a championship A.A.U. track and field event at Madison Square Garden, similar to those conducted by the Millrose A.A., New York Athletic Club and Knights of Columbus.

★ ★ ★

Of the 25 basketball teams competing in the Tenth Annual Bedford Y.M.C.A. Invitation Tournament, the two teams that loom up as top heavy favorites to win are Jewish teams namely Union Temple and Boro Park Y.M.H.A. Union Temple recently romped off with the Metropolitan Amateur Athletic Union basketball crown for the second consecutive year.

Sid Luckman, former star quarterback of the Chicago Bears, and now vice-president of that club, is angling for the purchase of the N.Y. Football Yankees, according to hot rumors that come this way. Luckman, a Brooklynite by birth, moved to Chicago several years ago where he clicked in several Windy City business ventures. On several occasions in past years he has been offered the football coaching job at Miami University.

## I THINK AS I PLEASE ATTACKS ON MENUHIN CHALLENGED FEW PEOPLE AS SORELY WRONGED

By CARL ALPERT

OF LATE I have been looking through my twenty year accumulation of clippings about the famous violinist, Yehudi Menuhin, and have noted with considerable interest the transition from boy prodigy to the mature musician. What disturbed me, however, was the frequency with which scurrilous attacks were made upon Menuhin by irresponsible individuals, and the eagerness with which some newspapers picked up the attacks and gave them widespread currency and hence apparent credibility.



ALPERT

I decided to do some further investigating. What is the truth about Yehudi Menuhin? What basis is there to the criticisms levelled against him? I began with his present tour to Israel which, from all press reports, has been an overwhelming success. In an 18-day period, I discovered, Menuhin gave no less than 23 concerts, an exhausting program for any musician. What was the nature of these concerts?

ONE WAS A BENEFIT at Mrs. Weizmann's request, at which 5,000 Pounds was raised for rehabilitation of veterans. One was in the wards of a military hospital. One was before the army in the Negev, at Weizmann's request. One concert was at a Home for the Aged in Hadera. One was for veterans in Jerusalem. One concert was a demonstration for local composers and musicians in Tel Aviv. Another was for the benefit of the Musicians' Fund. Another in Tel Aviv was for army men. A concert in Haifa was for kibbutznicks. These were all "benefits".

He received a fee for his other public concerts, and after paying his agents, living expenses, etc., he contributed the balance to causes in Israel. A large sum was given for musical scholarships. Other amounts were given to an orphanage, a T. B. Hospital, similar institutions—and even to help a Chassidic village get electric current. The list is imposing.

THE RECORD SHOWS that his previous visit to Israel in 1950 was largely similar. His roster of benefit appearances for the United Jewish Appeal, for Youth Aliyah, for refugee funds in England, Australia and elsewhere, goes far back in his career. As early as 1940 it was noted in the press that he had set some sort of record in his benefit series on three continents.

The strange attacks against Menuhin have been going on for years, but they reached a peak when the young man visited Germany after the war and played there. The pack was after him in full cry, and he was condemned as a traitor to his people. What the critics failed to realize was the nature of his appearance in Naziland. After travelling the world to perform for American G.I.'s—in Alaska, Greenland, Iceland and elsewhere, Yehudi felt the urge to do something for his own people. He went from camp to camp—Buchenwald, Maidanek, Oswiecim, Dachau, playing for the huddled survivors who had just been liberated by the Allied armies. He identified himself with these, his brethren.

MENUHIN THEN WENT TO BERLIN where he played a number of benefit concerts. The largest raised funds for the struggling Berlin Jewish community, and netted about \$20,000. He played again in Berlin in 1948 and 1949. I feel that he might have made a mistake in judgment, but it is interesting to note his reasoning. For one thing, he insisted upon the participation of Jewish musicians in his orchestras, thus restoring some of these unfortunates to musical status which they had not enjoyed since Hitler. He placed himself at the services of the American authorities in their endeavors to build up the progressive, democratic, anti-Nazi elements in the country.

And more important, he may have felt, was this: Some of these Germans may feel contempt for Jews, but when standing astride the platform, the musician could conquer them as effectively in his way as the American soldier. This was an expression of defiance in face of their insistence on Jewish inferiority. One may disagree with the judgment, but none can challenge the earnestness and sincerity of the decision.

FROM THE RECORD I am impressed with the deep spirit of devotion to his people which Menuhin has displayed all his life, and which has characterized his actions as conspicuously as the name, Yehudi, which he has always carried so proudly. In the name of fair play I hope his anonymous defamers will cease filling the press with lies, libels and exaggerations, which innocent readers accept as the truth. Few people in our time have been as sorely wronged by the press and public as the silent and long-suffering Yehudi Menuhin.

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# In Which The Friction Between Ben Gurion And Silver Is Analyzed

By M. Z. FRANK

AT THE recently held convention of Mapai, Ben-Gurion expounded his views on his relations with other parties and on the future of the Zionist movement. It must not be assumed that there is strict unanimity within the ranks of Mapai on any single problem. That unanimity exists only within the feverish imagination of Mapai's hysterical opponents, including some people of Silver's entourage.

Silver himself, unfortunately, loses his customary wisdom when he deals with questions in which his personal standing or dignity is affected. I recall a public address by Silver after the UN decision of Nov. 29 in which he said that he proceeded on the principle that the American government is not a monolith, that there are within it forces favorable to the Jewish cause and forces unfavorable and that his policy was to encourage the one and fight the other.



FRANK

**THIS IS TRUE** of Mapai. It was true several years ago. It is much truer today when the party has grown to large—almost unwieldy—proportions, with trends, undercurrents, factions, personal followings and feuds fighting one another behind the party discipline. But party discipline is there, and the biggest man in the party, David Ben-Gurion, accepts it. He wanted elections in October, his party voted against them. So he patched up his quarrel with the Religious Bloc and reorganized his cabinet without elections.

He has not much use for the present leadership of the Jewish Agency in Israel, and still less in America and was opposed to granting it official status. But he gave in to the majority of the party. He has no use for the JNF at present, but he gave in to the majority of the party on that too.

In the case of the Jewish Agency and the JNF there are members of the party who have vested emotional or professional interests in the old institutions, and they manage to sway the rest. But when BG gives in, it does not mean that he gives up. He fights on until he gets the majority to vote his way. This time he swung the party to his way of thinking in the matter of the elections.

**THERE ARE MEMBERS OF MAPAI** who would rather play with the Religious Bloc; there are others who prefer Mapam; there are many who would like a coalition with the General Zionists. I met them all. What BG has up his sleeve on this question I do not profess to know. But I venture to say that if he thought that Silver's economic and social philosophy was the same as that of the General Zionists in Israel, he would be more ready to

come to terms with them than if he thought—as he seems to think—that it is Rokach and Saphir who run the show.

Despite Silver's oratory and semantics, the fact remains that Rokach and Saphir were opposed to Jewish labor, were never members of the Zionist Organization and are more interested in being economic royalists than in promoting Zionist aims. That is not true of all General Zionists in Israel, but it is true of Rokach and Saphir and, to a very large extent, of Serlin.

**THERE IS NO JELLED** unified opinion in Mapai about Silver either. It is not a monolith, to use Silver's expression, and the same men often change their opinion with the times. And certainly very few Mapai people who are not influenced by their own private interests, expects the present leadership of the Jewish Agency to set the Jordan on fire.

But Silver, for two years, insisted on acting in a way that would not encourage the favorable trend within Mapai. When Liebenstein was in America last year on a tentative mission to bring about a rapprochement between BG and Silver, he made it quite clear that Silver would have a good chance to be accepted if he took office, became active in the UJA and made up with some of his opponents. I tried to convey the same idea in my columns in The Jewish Post. But Silver insisted on a preliminary indication by BG that he would be acceptable. Then Goldmann and Rose Halpern came to Tel Aviv for the Actions Committee meeting last spring and squashed the whole business. For a time.

But events have their own logic even when the object of that logic is unreasonable.

And the ice between BG and Silver is breaking.

Now to go back to Ben-Gurion's address at the Mapai convention. He debated with Berl Locker, Chairman of the Agency Executive, the question of the future of the Zionist movement. He said in effect: You want a status, all right, you'll get your status. But more important than your official status with the Government of Israel is your status with the Jewish people. Go and get that status among the Jewish people. Your main headache should be how to make real Zionists out of nominal members of the Zionist organization and how to help build Israel and carry out the ingathering of exiles. "As long as there are Jews who wish to immigrate to Israel and can't and in other countries there are Jews who can go to Israel and won't, there will be room for a Zionist movement," said Ben-Gurion. In other words chalutzit.

It was clear from the tone of BG's words that he did not have much faith in the ability of the present Agency leadership to obtain a real status with the Jewish people or to carry out the great task of Zionism.

How about Silver?

**BY NOW IT IS CLEAR** that potentially Silver has a status with the Jewish masses. There are also some indications from his addresses and from his personal messages that he is willing to undertake Zionist work, including chalutzit.

But as long as he sat sulking in his tent in Cleveland, coming out only to deliver an occasional address or to direct the election of a president to the ZOA or to interfere with Israeli elections, the trend to come to terms with him could be stopped by his opponents. But once he rolled up his sleeves and is ready to go to work, the picture changed.

So the ice is breaking.

The story that BG refused to invite Silver appeared in Haaretz. It looked like a deliberate attempt to discredit Silver and to keep up the ill-will between the two men. Browdy's cable to BG was prominently featured in the afternoon Hadar, the official organ of Mapai and, the next morning, in Davar, the official organ of the Histadruth.

Haaretz kept silent. The next morning not only Davar, but also the Jerusalem Post, hitherto virulently anti-Silver, featured BG's denial to Browdy and his words of appreciation of Silver, and Silver's renewed activities. Davar referred to the original Haaretz story as a distortion.

**OF COURSE, PEOPLE HERE**, including some of Silver's staunchest supporters (such as the editor of the afternoon Yediot Aharonot) cannot understand why Silver should make such an issue out of an invitation. Did BG ask for an invitation from Silver or even from Truman when he decided to go to America? Lord Samuel came to Israel on a visit without any personal invitation, but merely as one of the eight members of the British Parliamentary delegation.

But where a man has a real contribution to make well, you stand a little nonsense from him.

What can be Silver's contribution today?

Ben-Gurion has decided on a bond issue. This is something revolutionary and new and requires a new approach and a new inspiration. BG cannot come to America every week to wake up the Jews. It takes an American Jewish leader to come to the Jewish masses and tell them: "You are asked to invest in what is officially a business proposition but what looks to you like mere philanthropy. Have faith in this venture that it will be a going concern and pay dividends, not only morally, but financially as well. Your faith and your imagination will help make this a going concern. Take this chance. The Israelis in fighting for their independence took chances."

Do you know of any Jew in America who can put this message across any better than Silver?

I don't.

## NAMES IN THE NEWS

### WOULD MAKE NEXT ZOA CONVENTION LARGEST

How To Do It

**T**HE NEXT ZOA convention can be its largest in history if the Zionists can persuade Abe Tuvim, to bring his daughter along. Tuvim, who has been one of Rabbi Silver's right hand men in his political work in ZOA, is the father of Judy Holliday, sensational star who was awarded the coveted Oscar for the best performance by an actress in 1950. The award was made for Miss Tuvim's work in the film, "Born Yesterday," a role she created on Broadway several years ago.

**SUFFERING** from periodic attacks from many sources in the U. S. to the effect that it got on the Zionist bandwagon late, the B'nai B'rith came in for some high praise this week from a leading Israeli diplomat. Addressing the First Bnai B'rith Lodge of England, Israel Ambassador to England Elath declared that the Order had never refused an appeal to help the emerging state. "They knew that it was necessary to build bridges and not walls between World Jewry," Elath said, according to The Jewish Chronicle, of London.



ELATH

No Rest For Judge Proskauer

**J**UDGE JOSEPH M. Proskauer may have thought that his days of civic service were largely over when he relinquished the presidency of the American Jewish Committee some few years ago. But this week the former Justice of the Appellate Division and advisor to the late Gov. Alfred E. Smith, received a telegram at Gibraltar where he was aboard a liner returning from Israel announcing his appointment as chairman of a five-member State Crime Commission to investigate organized crime in New York. The appointment was made by Gov. Dewey, and Judge Proskauer dutifully accepted the new task. . . . A radio tycoon threw in his lot with the American Financial and Development Corporation when Benjamin Abrams, head of the Emerson Radio and Phonograph Corporation, was

named chairman of the greater New York committee of the Israel bond drive . . .

With The Rabbis

**R**ABBI E. H. Rickel of Temple Beth El, Buffalo, N. Y., will leave shortly for the Korean front where he will act as Divisional Chaplain for the First Marines. Lt. Commander Rickel served as Chaplain in World War II with the Third Marine Division . . . Rabbi Eliezer Silver of Cincinnati was presented with a 1951 Oldsmobile by a group of admirers . . . Rabbi and Mrs. Harry Essrig of Grand Rapids, Mich., announce the adoption of a daughter, Miriam Josephine, born on Jan. 14, 1951 . . . Rabbi



SILVER

Abba Hillel Silver will deliver the principle address at ceremonies marking the 70th anniversary of the New York Board of Rabbis Monday, Ap-

ril 9 in New York . . . Rabbi Isaiah Rackovsky has been elected spiritual leader of Rodef Shalom-Etz Chayim Congregation in Los Angeles . . .

Deaths of the Week

**R**ABBI ZVI Rabinsohn, father of Ana Pauker, communist leader of Rumania, died in Tel Aviv this week at the age of 88. Rabbi Rabinsohn came to Israel in 1946. He told friends he could no longer live with his daughter who openly violated all the customs and ceremonies he held dear.

In 1950 Israel had 360 consumers' cooperatives, serving 80,000 families.

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## New Game in Zionist Circles: Where Is Invitation To Silver To Visit Israel?

NEW YORK—A new game of "Where is the invitation," is being played in Zionist circles here this week.

The game centers around the search for the "lost" invitation to Rabbi Abba Hillel Silver to visit Israel as official guest of the Government.

Benjamin Browdy, president of the Zionist Organization of America, and his counsellors seemed

pleased at the "clarification" from Ben-Gurion about his stand on an invitation to Rabbi Silver, but as far as this paper could learn that elusive invitation was not mentioned.

The hullabaloo started when the Israel daily, "Haaretz" stated that Ben-Gurion had rejected a proposal that Israel Government invite Silver to visit it as official guest.

Without mentioning the status of the invitation Ben-Gurion cabled Browdy that the newspaper account was "not authoritative and incorrect".

Mr. Browdy didn't mention it either.

Now everyone seems to be satisfied, which may include Rabbi Silver.

But the question is being asked among the curious, "Where is that invitation?"

## Continued Vandalism Causes LA To Move Statue Of Haym Salomon

LOS ANGELES—Vandals who found delight in defacing the statue of Haym Salomon, Jewish financier of the Revolutionary cause, will have to travel to McArthur Park here if they wish to continue their depredations.

The monument has undergone a complete overhauling to restore broken parts, and will be rededicated this Sunday at appropriate ceremonies. George Jessel will be master of ceremonies and Mayor Bowron and Lt. Gov. Knight are scheduled to deliver addresses. The removal of the statue to safer environs was achieved through efforts of the Los Angeles County Council of the Jewish War Vets of America, of which Bernard Rose is Commander.

A National Park has been established on 500 dunams of land at Ramat Gan.

## All Reform Graduates To Enter Chaplaincy

NEW YORK—Virtually all eligible members of the 1951 graduating classes of the Hebrew Union College-Jewish Institute of Religion in Cincinnati and New York have volunteered for service in the chaplaincy.

This was announced here by Dr. Nelson Glueck, president of the only seminary of Liberal Judaism in America.

## 42% Over 1950 In Philadelphia Drive

PHILADELPHIA—An imposing 42 per cent increase from the same givers in 1950 was reported at the leaders dinner of the Combined Campaign of the Allied Jewish Appeal and the Medical Center building fund of the Federation of Jewish charities.

## Mondschein Gets Israel Athletic Post

NEW YORK—Irving Mondschein, who coached the American-Jewish track and field team at the Maccabiah Games held in Israel last September, has been named advisor to the Department of Physical Education in Israel for a one-year period.

Mondschein, who while attending New York University captured the U.S. decathlon championship over a three-year period, will remain at his job of athletic director at Lincoln (Pa.) University.

## CANADA USING GIFT MONEY FOR ISRAEL FIRM

MONTREAL—Making use of a Canadian government agency, the Jewish community of Canada has launched a new venture which annually may handle transactions of almost \$7,000,000 for Israel.

The new project was started jointly by the Canadian Jewish Congress and the Zionist Organization of Canada last week. It has the unique feature that the \$500,000 to start the company, to be known as the Canada-Israel Trading Corporation, will come from money raised by the 1951 United Israel Appeal and the

United Jewish Appeal. The tremendous expansion of credits is made possible by the Canadian government's Export Credit Insurance Corporation, which has indicated it will underwrite insurance for 85 per cent of the value of shipments the newly-formed company makes to Israel. Hon. C. D. Howe, Dominion Minister of Trade and Commerce said that the Canada-Israel Trading Corporation would receive an ok for the insurance as soon as it was incorporated.

The Export Credit Insurance Corporation was set up to back exports "in the proper interest of Canada's foreign trade" that involves more than ordinary business risks.

A maabarah (immigrant work camp) is planned for Elath on the Red Sea.

## Camp Information

After The Post's Camp Department has supplied requested information, the letters are printed here in order to give readers and camp owners an opportunity to reply. On requests, the answers to which The Post's Camp Department is able to supply adequate information, the letters are not printed.

### Would Lease Camp For 2 Weeks

Camp Department:

In order to repeat the two-week camping session for Senior Judaeans which we held last year with remarkable results, we need a camp site. We would be very grateful if you could put me into direct contact with camps which:

- have kosher kitchen facilities
- are interested in the advancement of Jewish living and the Zionist Ideal as exemplified in Young Judaea
- close their regular camp season two weeks or at least ten days before Labor Day
- are within a five-hundred mile radius of Pittsburgh at the very most
- would be receptive to leasing us their facilities during this otherwise unused period (with us to furnish full staff) for a nominal sum, or
- would charge us a flat rate

low enough to enable us to accommodate our campers for \$50 for the two-week period, while allowing us to provide for staff, publicity, and traveling.

The camp need not be a large one—accommodations for fifty campers, or even less, would be useful to us. We propose to take Senior Young Judaeans on a cost basis (and some on scholarships which we will provide) to camp, and there provide a program of Israeli-centered positive Jewish living, including the rudiments of Hebrew, the history and structure and needs of the American and Israeli Jewish communities, and Jewish values and customs. The results of this sort of camp last year have evidenced itself throughout all the youth groups of Western Pennsylvania, and only lack of an available site is holding us up this year.

DAVID MACAROV

Pittsburgh Zionist Youth Commission,  
308 Magee Bldg.,  
Pittsburgh 22, Pa.

## BUSINESS TRIPS

...a pleasure on the Katy



### TRIBUTE TO RABBI SEIXAS

NEW YORK—(WNS)—Dr. Grayson Kirk, acting president of Columbia University, this week paid tribute to "the first American born Jewish minister of religion" who served for 30 years as a trustee of Columbia College. The tribute was offered during a brief ceremony held before the portrait of Rabbi Seixas, which stands in Columbia's Earl Hall. A delegation representing the N. Y. Board of Rabbis, now celebrating its 70th anniversary, participated.

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